

NEW JERSEY ★ LEGISLATIVE CALENDAR ★

Office of LEGISLATIVE SERVICES • OFFICE OF PUBLIC INFORMATION

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Vol. XLIV No. 75 INTERNET UPDATE VIII CALENDAR SUBJECT TO CHANGE

Prepared: January 8, 2021

Check Internet site or call this office for updated schedule

219th Legislature

First Annual Session

*Denotes Changes

MONDAY, JANUARY 11, 2021

*SENATE SESSION 2:00 PM Senate Chambers

Voting Session:

A1226 [Schaer, Gary S./Jimenez, Angelica M.+23], Medical facilities-electric public utilities provide priority power restoration
A1537 [Spearman, William W./Moen, William F.+2], Municipal Rehabilitation and Economic Recovery Act-extend economic recovery term
A4410 [Greenwald, Louis D./Jasey, Mila M.+19], Community College Opportunity Grant Program-establishes
A4461 [Lampitt, Pamela R./Jasey, Mila M.+11], COVID-19 related goods, services for purch., sch. dist.-req. St. enter contract
A4528 [DeAngelo, Wayne P./Houghtaling, Eric+1], State procurement process-revises cert aspects, permits auction/reverse auction
S265 [Kean, Thomas H./Pou, Nellie+2], Medical facilities-electric public utilities provide priority power restoration
S310 [Rice, Ronald L.], Dwellings-municipalities adjust deadline to apply for short-term exemp/abatement
S321 [Rice, Ronald L.], Lead service lines-req. certain residential developers to replace
S767 [Gopal, Vin], Infrastructure Bank transportation projects-eliminates 5% down payment required
S771 [Scutari, Nicholas P.], Worker's compensation coverage-expands to parking areas provided by employer
S775 [Scutari, Nicholas P./Stack, Brian P.], Rental unit owners and business owners-maintain liability insurance policy
S1271 [Cunningham, Sandra B./Gopal, Vin], Branch campus, higher ed. instit-requires Secretary of Higher Education approval
S1322 [Turner, Shirley K./Addiego, Dawn Marie+1], Police officer eval.-prohibits from considering number of arrests or citations
S1558 [Scutari, Nicholas P.], Auto insurers-disclose policy limits upon attorney request
S1789 [Beach, James/Diegnan, Patrick J.], Toll violations-authorizes reciprocal agreements for enforcement w/other states
S1877 [Turner, Shirley K./Pou, Nellie], Tuition & fees at higher education inst.-concerns
S2217 [Cruz-Perez, Nilsa I.], Municipal Rehabilitation and Economic Recovery Act-extend economic recovery term
S2419 [Scutari, Nicholas P./Kennedy, James J.+1], Perimeter fence intrusion protection systems and other alarm systems-concerns
S2441 [Kean, Thomas H./Diegnan, Patrick J.+1], Deaf and Hard of Hearing Advisory Council-revises and updates membership
S2644 [Bateman, Christopher/Beach, James], Libraries-allows disposal of certain materials without advertising for bids
S2725 [Gopal, Vin+1], Real Property Assessment Demonstration Program-concerns
S2727 [Pennacchio, Joseph], Multigenerational Family Housing Continuity Commission-establishes
S2743 [Cunningham, Sandra B./Ruiz, M. Teresa+3], Community College Opportunity Grant Program-establishes
S2874 [Singleton, Troy/Cryan, Joseph P.+1], Design-Build Constr. Services Procurement Act-estab awarding contract procedures
S3197 [Scutari, Nicholas P./Smith, Bob], Judges, certain-clarifies eligibility for deferred retirement in JRS
S3208 [Sarlo, Paul A./Diegnan, Patrick J.+1], SPRS member, 9/11 WTC-provides death benefits to surviving spouses & children
S3223 [Smith, Bob/Bateman, Christopher], Electric vehicle charging infrastructure-provides, inherently beneficial
S3229 [Codey, Richard J./Corrado, Kristin M.+3], State capital & park development projects-dedicate CBT revenues;\$37.16M
S3230 [Greenstein, Linda R./Corrado, Kristin M.+4], Recreation & conservation purposes, Blue Acres-CBT revenue to DEP;\$30.387M
S3235 [Beach, James/Pou, Nellie+4], CBT rev to Historic Trust-preservation projects & admin expenses;\$11.777M

MONDAY, JANUARY 11, 2021 (continued)

*ASSEMBLY SESSION 1:00 PM

The Assembly, pursuant to P.L. 2020 c.2, will have an electronic voting session. The general public may listen to the voting session remotely at <https://www.njleg.state.nj.us>
A2280 [Armato, John/Murphy, Carol A.+8], Substance use disorder treatment fac-proh paying fee or commissions for referral
A3450 [Johnson, Gordon M.], Income access services & related provider contracts-creates certain requirements
A4288 [Vainieri Huttle, Valerie/Chiaravalloti, Nicholas+5], Long-term care facilities-concerns rights of LGBTQI & HIV-positive residents
A4410 [Greenwald, Louis D./Jasey, Mila M.+19], Community College Opportunity Grant Program-establishes
A4454 [Murphy, Carol A./Reynolds-Jackson, Verlina+14], Diversity & inclusion instruction-require school districts to provide
A4528 [DeAngelo, Wayne P./Houghtaling, Eric+1], State procurement process-revises cert aspects, permits auction/reverse auction
A4631 [Burzichelli, John J.], Sports & entertainment venues-allow for cashless payment
A4745 [Armato, John/Chaparro, Annette+6], Exempt fireman certificates-raise from 45 to 57 maximum eligibility age
A4783 [Quijano, Annette/Lampitt, Pamela R.+5], Teachers-grants reciprocity with certain out-of-state certificates
A5033 [Benson, Daniel R./Dancer, Ronald S.+4], Motor vehicle dealers-authorize to sell online & obtain electronic signatures
A5113 [Timberlake, Britnee N./Sumter, Shavonda E.+7], CBT rev to Historic Trust-preservation projects & admin expenses;\$11.777M
A5114 [DeAngelo, Wayne P./Speight, Shonique+6], State capital & park development projects-dedicate CBT revenues;\$37.16M
A5115 [Moriarty, Paul D./Conaway, Herb+7], Recreation & conservation purposes, Blue Acres-CBT revenue to DEP;\$30.387M
A5116 [Johnson, Gordon M./Auth, Robert], Real property, Mahwah Township-authorizes State Treasurer to sell
A5130 [Jasey, Mila M./Reynolds-Jackson, Verlina+5], Foreclosure Prevention Act-establishes; concerns mitigation of loss
AR145 [Karabinchak, Robert J./Johnson, Gordon M.+3], NJ-Taiwan sister state relationship-commemorates
S2419 [Scutari, Nicholas P./Kennedy, James J.+1], Perimeter fence intrusion protection systems and other alarm systems-concerns
S2545 [Singleton, Troy/Gopal, Vin+1], Long-term care facilities-concerns rights of LGBTQI & HIV-positive residents
S2708 [Sweeney, Stephen M./Codey, Richard J.+16], Mental health, behavioral health & addiction svcs.-req provisions in St contract
S2713 [Sarlo, Paul A./Codey, Richard J.], Sports & entertainment venues-allow for cashless payment

TUESDAY, JANUARY 12, 2021

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President
State of the State Address: Time and Location to be determined

ASSEMBLY QUORUM 12:30 PM Assembly Chambers

State of the State Address

ASSEMBLY QUORUM Assembly Chambers

10:00 AM: Group (A) Committees scheduled to meet

2:00 PM: Group (B) Committees scheduled to meet

Assembly Aging and Senior Services Meeting 3:00 PM*Chair: Asw. Vainieri Huttie, Valerie**

Due to the public health emergency, the State House Annex remains closed to visitors. The public may not attend the Committee meeting in person but may view and participate in the meeting via the NJ Legislature home page at

<https://www.njleg.state.nj.us/>. The Committee will take oral testimony on bills, by telephone and video. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the NJ Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your registration form. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to OLSAideASE@njleg.org.

A681 [Vainieri Huttie, Valerie/McKnight, Angela V.+13], Age discrimination-expands scope of law prohibiting
A2304 [Johnson, Gordon M./Vainieri Huttie, Valerie], Arthritis Quality of Life Initiative & Advisory Council on Arthritis-re-estab.
A4861 [Vainieri Huttie, Valerie/Armato, John+2], COVID-19 death in long term fac/vet homes-DOH continuously publish total number
A4957 [Speight, Shanique/McKnight, Angela V.+1], Long-term care facilities-require to annually review residents' proxy directives

Assembly Appropriations Meeting*Chair: Asm. Burzichelli, John J.**

The Committee will not meet.

Assembly Commerce and Economic Development Meeting*3:15 PM****Chair: Asm. Johnson, Gordon M.**

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A5133 [Greenwald, Louis D.], Restaurants-establish requirements to operate during public health emergency
A5135 [Greenwald, Louis D./Karabinchak, Robert J.], Restaurant use of heaters & tents-estab Statewide standards during COVID-19
A5136 [Greenwald, Louis D./Johnson, Gordon M.], Restaurant safety during coronavirus disease 2019 pandemic-concerns
A5137 [Greenwald, Louis D./Vainieri Huttie, Valerie], Alcoholic beverage COVID-19 Expansion Permit-require ABC to waive fee
A5139 [Greenwald, Louis D./Johnson, Gordon M.], Restaurant tents during coronavirus disease 2019 pandemic-concerns
AJR174 [Moen, William F./Chiaravalloti, Nicholas], COVID-19 effects on small businesses-establishes commission to study
AJR199 [Greenwald, Louis D./Johnson, Gordon M.], Commission to Review Impact of COVID-19 on Small Businesses-establishes

Assembly Community Development and Affairs Meeting*10:45 AM****Chair: Asw. Sumter, Shavonda E.**

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***Assembly Community Development and Affairs Meeting (continued)**

A5243 [Sumter, Shavonda E.], Biannual Small Business Matchmaker Initiative-establishes in Department of State
A5244 [Sumter, Shavonda E.], Efficiency & scaling in delivery of local govt services-requires Bloustein study
S699 [Ruiz, M. Teresa/Singleton, Troy+1], DOE arbitrators-training include issues related to cultural diversity and bias
Pending Introduction and Referral:
A5245 [Sumter, Shavonda E.] Requires training for DOE arbitrators to include issues related to cultural diversity and bias.
For Discussion Only:
A283 [Mazzeo, Vincent], AC Growth Tax Credit Prog-grant tax credits, promote develop, non-rental housing

Assembly Consumer Affairs Meeting 9:00 AM*Chair: Asm. Moriarty, Paul D.**

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<https://www.njleg.state.nj.us/>. The Committee will take oral testimony on bills, by telephone and video. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the NJ Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by January 12th, 2021 at 3:00 PM. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to OLSAideACO@njleg.org
A802 [Verrelli, Anthony S./Reynolds-Jackson, Verlina+3], Gift card fraud-requires certain retailers to train employees
A4834 [Mazzeo, Vincent], Solicitation by mail-req. disclosure letter, falsely implying St govt connection
ACR126 [Reynolds-Jackson, Verlina], Debt settlement companies-urges efforts to protect minority communities
SCR103 [Rice, Ronald L.+2], Debt settlement companies-urges efforts to protect minority communities

Assembly Financial Institutions and Insurance Meeting 9:15 AM*Chair: Asm. McKeon, John F.**

The Committee will take testimony from invited guests concerning the state of the insurance industry. Since the pandemic began in March of 2020, the health and automobile insurance markets, as well as the financial industry, have undergone many systemic changes, some legislatively and others undertaken by the industry unilaterally. This meeting will present an opportunity for industry experts to inform the committee about how these changes have impacted the industry both positively and negatively. The Committee will take oral testimony by telephone and video. Invited guests will be sent instructions in advance of the meeting. Due to the public health emergency, the State House Annex remains closed to visitors. The public may not attend the Committee meeting in person but may view and participate in the meeting via the NJ Legislature home page at <https://www.njleg.state.nj.us/>.

*******Assembly Health Meeting 10:30 AM****Chair: Asm. Conaway, Herb**

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A3110 [McKeon, John F./Verrelli, Anthony S.], Emergency shelters-establishes certain minimum and maximum temperatures
A4016 [Dancer, Ronald S./Benson, Daniel R.+1], Rare Disease Advisory Council-establishes
A5212 [Conaway, Herb], Vaccines-permits dentists to administer under certain circumstances
A5222 [Mukherji, Raj], Immunization, optometrists authorized to administer requirements
ACR196 [Benson, Daniel R.+3], Colorectal cancer screening-urges to lower recommended age from 50 to 45
S537 [Codey, Richard J.+3], Emergency shelters-establishes certain minimum and maximum temperatures

******Assembly Health Meeting (continued)**

For Discussion Only:

A4459 [Verrelli, Anthony S./Vainieri Huttle, Valerie], Death certificates-include drug responsible for overdose, certain circumstances

***Assembly Higher Education Meeting 1:45 PM**

Chair: Asw. Jasey, Mila M.

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The Committee will take oral testimony on bills, by telephone and video. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the NJ Legislature Home Page under the applicable Committee heading. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the NJ Legislature Home Page under the applicable Committee heading.

The form must be submitted by 3:00 PM on January 12, 2021. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members.

Written testimony should be submitted to OLSAideAHI@njleg.org.

A1616 [Lampitt, Pamela R./Conaway, Herb+10], Student ID cards-required to contain phone number for suicide prevention hotline

A3872 [Karabinchak, Robert J./Jasey, Mila M.+2], Tuition and fees at higher education institutions-concerns

AR199 [Vainieri Huttle, Valerie/Johnson, Gordon M.], Higher education stimulus aid, federal-urge Congress address inequities

***Assembly Housing Meeting 12:00 PM**

Chair: Asm. Wimberly, Benjie E.

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Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by 3:00 PM on January 12, 2021. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to

OLSAideAHO@njleg.org.

A1221 [Chaparro, Annette/Speight, Shanique+2], Social svcs. hotline-emerg contact info & access instructions be prov to tenants

A3620 [Quijano, Annette+2], Discriminatory housing practices-inclusion of info. in Truth in Renting Guide

A4734 [Vainieri Huttle, Valerie/Mazzeo, Vincent], Affordable housing and assistance applications, certain-consolidates

A5142 [Wimberly, Benjie E.], Homeowner in foreclosure-protect from excessively low intervening offer

***Assembly Law and Public Safety Meeting**

Chair: Asm. Taliaferro, Adam J.

The Committee will not meet.

***Assembly Oversight, Reform and Federal Relations Meeting**

Chair: Asm. Danielsen, Joe

The Committee will not meet.

***Assembly Regulated Professions Meeting 12:15 PM**

Chair: Asm. Giblin, Thomas P.

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Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by 3:00 PM on 1/12/2021. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to

OLSAideARP@njleg.org.

A953 [Karabinchak, Robert J.], Architects-disclose insurance coverage

A3194 [Johnson, Gordon M./Calabrese, Clinton+4], Ticket Consumer Choice Act

ACR166 [Lopez, Yvonne], National Practitioner Data Bank-available to health care prof. boards w/out cost

***Assembly Regulated Professions Meeting (continued)**

SCR36 [Pou, Nellie], National Practitioner Data Bank-available to health care prof. boards w/out cost

***Assembly Telecommunications and Utilities Meeting**

Chair: Asm. DeAngelo, Wayne P.

The Committee will not meet.

***Assembly Tourism, Gaming and the Arts Meeting**

Chair: Asm. Caputo, Ralph R.

The Committee will not meet.

THURSDAY, JANUARY 14, 2021

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

Senate Community and Urban Affairs Meeting 10:00 AM

Chair: Sen. Singleton, Troy

Due to the public health emergency, the State House Annex remains closed to visitors and the public will not be allowed to attend the meeting in person. The Committee will take oral testimony on bills, by telephone and/or video, limited to three minutes.

If you are interested in registering orally, you should fill out the SCU Registration Form located above on the 'Register to Testify' link. The form must be submitted by 3:00 pm., January 13, 2021. Committee contact information will be forwarded to you. The public is encouraged to submit testimony electronically in lieu of oral testimony.

Written testimony will be included in the committee record and distributed to the committee members. Written testimony should be submitted to

OLSAideSCU@njleg.org.

A1229 [Schaer, Gary S./Mosquera, Gabriela M.+16], Homeless prevention programs-DCA make information available on its website

A1533 [Spearman, William W./Reynolds-Jackson, Verlina+5], Tenant-based voucher, reservation portion-person displaced due to housing level.

A3593 [Timberlake, Britnee N./McKnight, Angela V.+4], Rental property-landlord prov. tenant w/notice of conditions, causing damage/haz

S878 [Cryan, Joseph P.+1], Rental property-landlord prov. tenant w/notice of conditions, causing damage/haz

S1010 [Lagana, Joseph A.], Alternative fuel vehicles-permits counties and municipalities to bond for

S1256 [Singleton, Troy], Volunteer firefighters, emergency responders-include in health benefits plans

S1925 [Codey, Richard J.], Affordable unit tenants-proh charging credit and criminal background check fees

S2051 [Weinberg, Loretta/Stack, Brian P.+8], Light frame residential construction-establish fire safety and protocols

S2161 [Turner, Shirley K./Singleton, Troy], Homeless prevention programs-DCA make information available on its website

S3244 [Singleton, Troy], Foreclosure Prevention Act-establishes; concerns mitigation of loss

S3321 [Stack, Brian P.], Tenant-based voucher, reservation portion-person displaced due to housing level.

*******Senate Economic Growth Meeting 11:30 AM**

Chair: Sen. Cruz-Perez, Nilsa I.

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OLSAideSEG@njleg.org.

A4671 [Schaer, Gary S./Swain, Lisa+10], Utilities, pub & local-prov notice, available relief measures during coronavirus

S283 [Pennachio, Joseph R.], Concerns baked goods sold at farm markets

S3033 [Sweeney, Stephen M./Singleton, Troy], School & Small Business Energy Efficiency Stimulus Program-establish in BPU

S3186 [Singleton, Troy/Cunningham, Sandra B.], Urban Wealth Fund Pilot Program-establishes

S3192 [Singleton, Troy], Electric pub. utility-install/operate smart meter infra & tech; provide emp prot

S3289 [Singleton, Troy+1], Electric pub. util equip-replace over 36 mo period if sustained svc interruption

S3326 [Ruiz, M. Teresa], Utilities, pub & local-prov notice, available relief measures during coronavirus

*******Senate Economic Growth Meeting (continued)**

S3335 [Ruiz, M. Teresa], Utility service, local & public-conduct study of coronavirus effect on service
 S3364 [Sweeney, Stephen M.], Alco. bev. lic-permit licensees acquire from retail food store, bankruptcy asset

***Senate Education Meeting 1:15 PM**

Chair: Sen. Ruiz, M. Teresa

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 A1625 [Lampitt, Pamela R./Jasey, Mila M.+15], STEM-devel outreach prog, encourage young women/minorities pursue career in STEM
 S54 [Singer, Robert W.+1], School student w/severe allergies-require devel. of individualized care plan
 S225 [Diagnan, Patrick J.+1], Concussion, student-return to regular activity prior to returning to competition
 S990 [Weinberg, Loretta/Ruiz, M. Teresa+3], Science courses, various aspects of computer-school districts report to DOE
 S2825 [Ruiz, M. Teresa], Loan redemption program-establishes for certain bilingual education teachers
 S2826 [Ruiz, M. Teresa], Teacher cert-estab proc for issuance of limited cert of elig w/advanced standing
 S2827 [Ruiz, M. Teresa+1], Teachers, public-biennially complete 2 hrs., cultural competence prof. devel.
 S2829 [Ruiz, M. Teresa/Singleton, Troy], Male Teachers of Color Mentorship Pilot Program-establishes;\$50K
 S2830 [Ruiz, M. Teresa/Singleton, Troy], Educator preparation program-report passing rates of students, certain tests
 S2833 [Ruiz, M. Teresa], Teacher Apprenticeship Prog-estab; offer stipends, education, & field experience
 S2834 [Ruiz, M. Teresa], Teachers, prospective-mandates training on culturally responsive teaching
 S2835 [Ruiz, M. Teresa], Teacher workforce-require compilation of data & issuance of annual reports
 S2854 [Pou, Nellie], STEM-devel outreach prog, encourage young women/minorities pursue career in STEM

*******Senate Health, Human Services and Senior Citizens Meeting**

1:00 PM

Chair: Sen. Vitale, Joseph F.

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 S523 [Vitale, Joseph F./Cryan, Joseph P.], Interstate Medical Licensure Compact-NJ enters into
 S2191 [Weinberg, Loretta/Corrado, Kristin M.], Nursing services-establishes min. Medicaid reimbursement rates for private duty
 S2506 [Gopal, Vin], Psychology Interjurisdictional Compact-enters NJ into
 S2559 [Gopal, Vin/Gill, Nia H.+6], Telemedicine & telehealth-revise requirements for health insur/Medicaid to cover
 S2943 [Codey, Richard J.], Tobacco product retailers-require to carry & offer tobacco use cessation product
 S2956 [Ruiz, M. Teresa], Work First NJ program-revises certain req. related to cash assistance benefits
 S3000 [Weinberg, Loretta], Pediatric providers in Medicaid-codify & establish network adequacy standards
 S3031 [Sweeney, Stephen M./Vitale, Joseph F.+1], Nursing education/professional advancement-req. DOH establish programs
 S3032 [Sweeney, Stephen M./Vitale, Joseph F.+1], Nursing homes-req. DOH develop infection control/prevention infra. improvements

*******Senate Health, Human Services and Senior Citizens Meeting (continued)**

S3142 [Lagana, Joseph A.], Epinephrine-expands access laws to include epinephrine nasal sprays
 SJR28 [Weinberg, Loretta], Scleroderma Awareness Month-designates June of each year
 SJR73 [Vitale, Joseph F.], Multiple System Atrophy Awareness Month-designates March

Senate State Government, Wagering, Tourism & Historic Preservation Meeting 10:15 AM

Chair: Sen. Beach, James

Due to the public health emergency, the State House Annex remains closed to visitors. The public may not attend the Committee meeting in person but may view and participate in the meeting via the NJ Legislature home page at <https://www.njleg.state.nj.us/>. The Committee will take oral testimony on bills, by telephone and video. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the NJ Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by 3:00 PM, on Wednesday, January 13, 2021. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to OLSAideSSG@njleg.org.
 A1995 [Pinkin, Nancy J./Downey, Joann], Student exchange visitor placement org, international-register w/Secretary of St
 A4810 [Pinkin, Nancy J./Vainieri Huttel, Valerie+11], Government Efficiency and Regulatory Review Commission-establish
 S318 [Rice, Ronald L./Singleton, Troy], Public contracting-req conduct periodic studies of racial and ethnic disparities
 S441 [Oroho, Steven V./Sarlo, Paul A.+2], Government Efficiency and Regulatory Review Commission-establish
 S3114 [Greenstein, Linda R.], PERS Prosecutors Part-allow member to estab. purchased PERS credit at addl. cost
 S3149 [Pou, Nellie], Student exchange visitor placement org, international-register w/Secretary of St
 S3203 [Gill, Nia H./Greenstein, Linda R.], Early voting, in person-require for certain elections; makes appropriation
 S3209 [Pou, Nellie/Scutari, Nicholas P.+1], Leg. memb. & probation officers-proh. disclosure of personal info., estab. crime
 S3242 [Codey, Richard J./Sacco, Nicholas J.], Elective public office & cert political activity-bar cert pub officials for 3 yr
 S3322 [Beach, James], Ballot drop boxes-allow co. bd. of elections determine location by majority vote

THURSDAY, JANUARY 21, 2021

SENATE QUORUM 12:00 PM Senate Chambers

Committees at the Call of the Senate President

*******Senate Commerce Meeting 10:15 AM**

Chair: Sen. Pou, Nellie

Due to the public health emergency, the State House Annex remains closed to visitors. The public may not attend the Committee meeting in person but may view and participate in the meeting via the NJ Legislature home page at <https://www.njleg.state.nj.us>. The Committee will take oral testimony on bills, by telephone and video. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the NJ Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by 3:00 PM on 1/20/2021. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to OLSAideSCM@njleg.org.
 A4246 [Verrelli, Anthony S./Benson, Daniel R.+9], Prof. & occup. license-expedite licensure for out-of-St individuals during emerg
 S1559 [Scutari, Nicholas P.], Insurance Fair Conduct Act-unreasonable prices for business insurance
 S1726 [Lagana, Joseph A./Pou, Nellie+4], Cosmetics products-prohibits sale when tested on animals
 S2053 [Pou, Nellie], Health care providers-process to bar from receiving reimbursement under PIP
 S2726 [Smith, Bob/Corrado, Kristin M.], Mutual savings bank holding company board of directors-concerns election
 S2728 [Sweeney, Stephen M.], State Board of Examiners of HVACR Contractors-adds 2 members
 S3066 [Pou, Nellie], Limited liability partnerships-permits use of alternate names
 S3093 [Gopal, Vin/Sweeney, Stephen M.+3], Pandemic-establish county-based mitigation plan, allow businesses operate during

THURSDAY, JANUARY 21, 2021 (continued)

*******Senate Commerce Meeting (continued)**

S3145 [Greenstein, Linda R./Pou, Nellie], Applications for professional & occupational licensure-concerns names
S3175 [Pou, Nellie], Prof. & occup. license-expedite licensure for out-of-St individuals during emerg
S3238 [Ruiz, M. Teresa/Pou, Nellie], Easy Enrollment Health Insurance Program-establishes
SR101 [Pou, Nellie/Gopal, Vin], Small businesses-urges residents to patronize once COVID-19 has concluded

*******Senate Environment and Energy Meeting 10:00 AM**

Chair: Sen. Smith, Bob

Due to the public health emergency, the State House Annex remains closed to visitors. The public may not attend the Committee meeting in person but may view and participate in the meeting via the NJ Legislature home page at <https://www.njleg.state.nj.us/>. The Committee will take oral testimony on bills, by telephone and video. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the NJ Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by 3:00 PM on Wednesday, January 20, 2021. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to OLSAideSEN@njleg.org.
A740 [Johnson, Gordon M./Conaway, Herb+5], Fuel cells-req State agencies in awarding contracts to consider when purch items
S83 [Bateman, Christopher/Codey, Richard J.+2], Jersey Native Plants Program-establish
S329 [Smith, Bob], Solar Roof Installation Warranty Program-establish, transfer \$2M to fund program
S2605 [Smith, Bob/Bateman, Christopher], Utility-scale solar energy development-direct BPU to establish program
S2846 [Gopal, Vin], Fuel cells-req State agencies in awarding contracts to consider when purch items
S3184 [Greenstein, Linda R.], Vehicle charging stations-prov. CBT and allows income tax installation deduction
For Discussion Only:
S2679 [Beach, James], Architectural Paint Stewardship Act; paint producers implement or participate

*******Senate Higher Education Meeting 10:30 AM**

Chair: Sen. Cunningham, Sandra B.

The Committee will receive testimony from invited representatives of institutions of higher education on the challenges their institutions face as a result of the COVID-19 pandemic, including how institutions, staff, and students have been affected. The representatives of institutions of higher education will provide testimony on the programs and initiatives that have been implemented in the current academic year to meet these challenges.
Due to the public health emergency, the State House Annex remains closed to visitors. The public may not attend the Committee meeting in person but may view and participate in the meeting via the NJ Legislature home page at <https://www.njleg.state.nj.us/>. For those individuals who are invited to testify, instructions for testifying before the Committee will be forwarded to you. Institutions of higher education and the public may also submit testimony electronically in lieu of oral testimony. Written testimony will be included in the committee record and distributed to the committee members. Written testimony should be submitted to: OLSAideSHI@njleg.org.

*******Senate Transportation Meeting 1:30 PM**

Chair: Sen. Diegnan, Patrick J.

Due to the public health emergency, the State House Annex remains closed to visitors. The public may not attend the Committee meeting in person but may view and participate in the meeting via the NJ Legislature home page at <https://www.njleg.state.nj.us/>. The Committee will take oral testimony on bills, by telephone and video. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the NJ Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by 3:00 PM on Wednesday, January 20, 2021. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to OLSAideSTR@njleg.org.
A5057 [Danielsen, Joe/Speight, Shanique+3], Infrastructure Bank-auth. to finance aviation & marine infrastructure projects
S1882 [Turner, Shirley K.], Military personnel-extend drivers lic, ID card & motor veh regis expiration date
S3190 [Smith, Bob/Bateman, Christopher], Infrastructure Bank-auth. to finance aviation & marine infrastructure projects

THURSDAY, JANUARY 21, 2021 (continued)

*******Senate Transportaion Meeting (continued)**

S3330 [Diegnan, Patrick J./Bucco, Anthony M.], MVC timeframe-extends for receiving certain documents issued by MVC
SJR17 [Madden, Fred H.], Persons w/Disabilities & Senior Citizen Transportation Services Task Force-estab

MONDAY, JANUARY 25, 2021

ASSEMBLY QUORUM Assembly Chambers

10:00 AM: Group (C) Committees scheduled to meet
2:00 PM: Group (D) Committees scheduled to meet

***State House Commission Remote Meeting 9:00 AM**

The public may submit written comments at Statehouse.Commission@treas.nj.gov
Join Zoom Meeting:
<https://zoom.us/j/99264661344?pwd=TnBKUWhOSCtLOUu2cIN6cFd5TnR2QT09>
Meeting ID: 992 6466 1344
Passcode: 389386
Dial in: =1 (646) 558-8656 or +1 (312) 626-6799

WEDNESDAY, JANUARY 27, 2021

ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

THURSDAY, JANUARY 28, 2021

SENATE SESSION 2:00 PM Senate Chambers

Voting Session: Board list to be announced

THURSDAY, FEBRUARY 4, 2021

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

MONDAY, FEBRUARY 8, 2021

ASSEMBLY QUORUM Assembly Chambers

10:00 AM: Group (A) Committees scheduled to meet
2:00 PM: Group (B) Committees scheduled to meet

TUESDAY, FEBRUARY 9, 2021

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

THURSDAY, FEBRUARY 11, 2021

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

WEDNESDAY, FEBRUARY 17, 2021

ASSEMBLY QUORUM Assembly Chambers

10:00 AM: Group (C) Committees scheduled to meet
2:00 PM: Group (D) Committees scheduled to meet

THURSDAY, FEBRUARY 18, 2021

SENATE SESSION 2:00 PM Senate Chambers

Voting Session: Board list to be announced

MONDAY, FEBRUARY 22, 2021

ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

TUESDAY, FEBRUARY 23, 2021

SENATE SESSION

Governor's Budget Address: Time and Location to be determined

THURSDAY, FEBRUARY 25, 2021

ASSEMBLY SESSION Assembly Chambers

Voting Session: Board list to be announced

WEDNESDAY, MARCH 3, 2021

ASSEMBLY QUORUM Assembly Chambers

10:00 AM: Group (A) Committees scheduled to meet

2:00 PM: Group (B) Committees scheduled to meet

THURSDAY, MARCH 4, 2021

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

TUESDAY, MARCH 9, 2021

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

WEDNESDAY, MARCH 10, 2021

ASSEMBLY QUORUM Assembly Chambers

10:00 AM: Group (C) Committees scheduled to meet

2:00 PM: Group (D) Committees scheduled to meet

THURSDAY, MARCH 11, 2021

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

MONDAY, MARCH 15, 2021

ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

WEDNESDAY, MARCH 17, 2021

ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

THURSDAY, MARCH 18, 2021

SENATE SESSION 2:00 PM Senate Chambers

Voting Session: Board list to be announced

THURSDAY, MARCH 25, 2021

ASSEMBLY SESSION Assembly Chambers

Voting Session: Board list to be announced